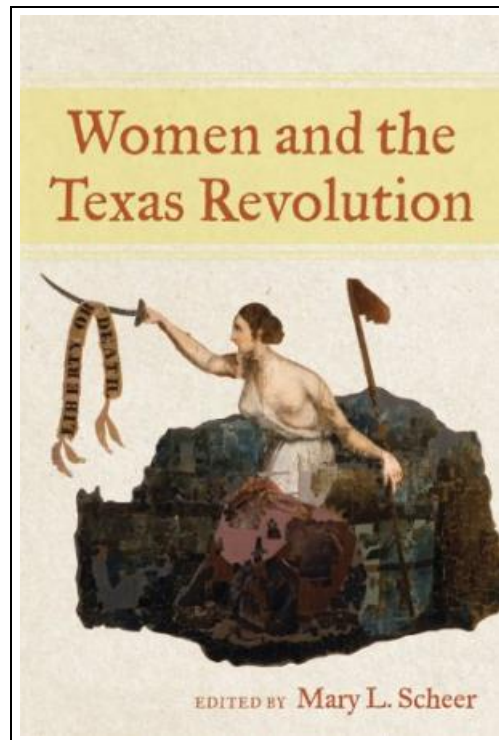


Women and the Texas Revolution



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Reviews

The book is fantastic and great. This is for anyone who statte there was not a worthy of reading. I found out this publication from my i and dad advised this pdf to learn.

(Pete Paucek DVM)

WOMEN AND THE TEXAS REVOLUTION



University of North Texas Press, U.S. Paperback. Book Condition: new. BRAND NEW, Women and the Texas Revolution, Mary L. Scheer, Winner of the Liz Carpenter Award for Research in the History of Women, Texas State Historical Association Historically, wars and revolutions have offered politically and socially disadvantaged people the opportunity to contribute to the nation (or cause) in exchange for future expanded rights. Although shorter than most conflicts, the Texas Revolution nonetheless profoundly affected not only the leaders and armies, but the survivors, especially women, who endured those tumultuous events and whose lives were altered by the accompanying political, social, and economic changes. While there is wide scholarship on the Texas Revolution, there is no comparable volume on the role of women during that conflict. Most of the many works on the Texas Revolution include women briefly in the narrative, such as Emily Austin, Suzanna Dickinson, and Emily Morgan West (the Yellow Rose), but not as principal participants. Women and the Texas Revolution explores these women in much more depth, in addition to covering the women and children who fled Santa Anna's troops in the Runaway Scrape, and examining the roles and issues facing Native American, black, and Hispanic women of the time. Like the American Revolution, women's experiences in the Texas Revolution varied tremendously by class, religion, race, and region. While the majority of immigrants who crossed the Sabine and Red rivers into Texas in the 1820s and 1830s were men, many were women who accompanied their husbands and families or, in some instances, braved the dangers and the hardships of the frontier alone. Black and Hispanic women were also present in Mexican Texas. Most black women came as chattel property (or free blacks) and most Tejanas were already living in predominantly Spanish or Mexican communities. The Native American female...



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