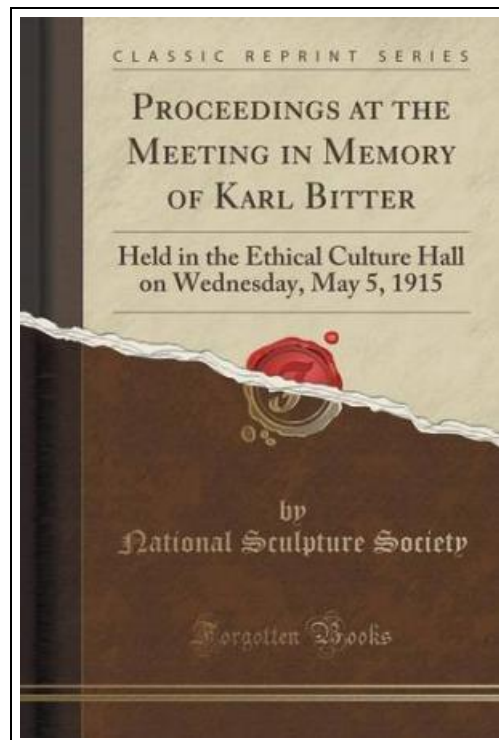


Proceedings at the Meeting in Memory of Karl Bitter: Held in the Ethical Culture Hall on Wednesday, May 5, 1915 (Classic Reprint)



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Reviews

Basically no terms to clarify. It can be written in basic terms instead of difficult to understand. I am easily could get a enjoyment of reading through a composed publication.



(Dr. Hazel Ziemann IV)

PROCEEDINGS AT THE MEETING IN MEMORY OF KARL BITTER: HELD IN THE ETHICAL CULTURE HALL ON WEDNESDAY, MAY 5, 1915 (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Proceedings at the Meeting in Memory of Karl Bitter: Held in the Ethical Culture Hall on Wednesday, May 5, 1915 We are inconsolable for the loss of Karl Bitter, and we have come here, honored representatives, of distinguished societies and of the general public, in order to give utterance to our grief as well as to pay our tribute to the artist and the man, to his singularly admirable qualities, his straightness in dealing, his rectitude, his sweetness of disposition, and that selflessness which distinguished him through life and culminated in his last action. Several weeks have already elapsed since that cruel night that saw him destroyed in the crowded, glaring thoroughfare, and as yet there is no adequate reason to believe that his death will at least be the means of averting death from others. Even this very morning another sacrifice was added to the awful list. Singularly supine and torpid is our community. Renewed efforts will be needed to spur the public s conscience, and it is to be hoped that such efforts will spring from our meeting tonight. We cannot console ourselves with the belief that he was a vicarious sacrifice for others, but even if it were so, vicarious suffering is uplifting only when it occurs under a kind of compelling necessity; it is saddening and depressing when we must admit as in this case that it was due to heedlessness. And why should his precious life be lost to save others hereafter, perhaps less worthy than his own? Was his not too precious to be sacrificed? No, I cannot find comfort in the ordinary altruism. I find solace only in...

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