

## Love Me or Kill Me



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### **Reviews**

*Merely no phrases to describe. Better than never, though i am quite late in start reading this one. Its been written in an extremely easy way which is merely following i finished reading this publication through which in fact transformed me, change the way in my opinion.*  
**(Pedro Renner)**

## LOVE ME OR KILL ME



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GRIN Verlag Aug 2011, 2011. Taschenbuch. Book Condition: Neu. 221x57x15 mm. This item is printed on demand - Print on Demand Neuware - Seminar paper from the year 2003 in the subject English Language and Literature Studies - Literature, grade: 1.5, University of Freiburg (Englisches Seminar), course: Hauptseminar: British Drama after 1945, language: English, comment: 'An excellent paper. [...] You argue an excellent case for taking Kane seriously.' , abstract: 'From first to last [the] play is concerned with sexual and physical violence. ( ) Nobody ( ) will deny that it is the function of the theatre to reflect the horrific undercurrents of contemporary life. But it cannot be allowed, even in the name of freedom of speech, to do so without aim, purpose or meaning.' '[The play] isn t just disgusting, it s pathetic ( ) a lazy, tawdry piece of work without an idea in its head beyond an adolescent desire to shock.' Accusations like these give evidence of how emotional, outraged, and hysterical theatre critics react when challenged by unexpectedly shocking and indigestible performances. It may come as a surprise that the above extracts are neither part of one single critique, nor do they refer to one single play. The first quote refers to Edward Bond s Saved (1965), whereas the second one refers to the late Sarah Kane s Blasted (1995). Not incidentally, both playwrights were accused by numerous irritated critics of committing the same unacceptable affront: They were reproached for depicting the most disgusting forms of violence on stage, merely for the sake of paying tribute to violence itself. . Violence shapes and ob sesses our society, and if we do not stop being violent we have no future ( ) It would be immoral not to write about violence (Bond 1978: 3). Although...



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