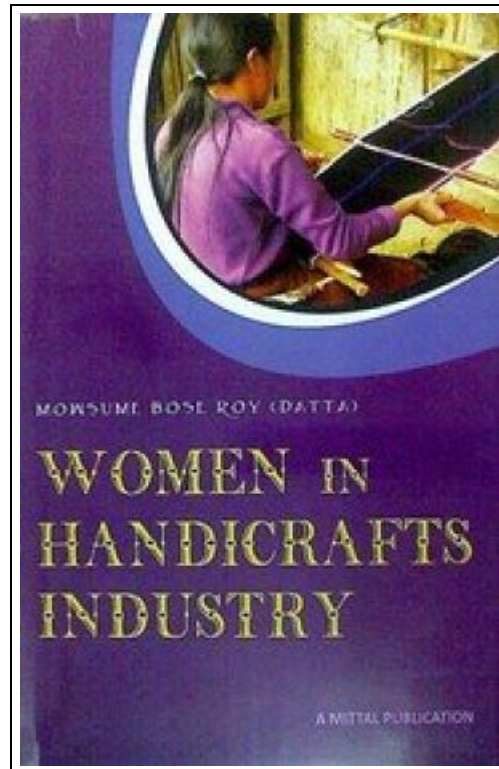


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Reviews

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(Dominique Bergstrom)

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Mittal Publications, New Delhi, 2012. N.A. Condition: New. xxvi, 298 p., Since the past, Sikkim the 22nd state of Indian Union is known for its traditional handicrafts, which had has enormous cultural significance. Many of the Bhutia and Lepcha as well as Nepali women are engaged in traditional handicrafts production. Undoubtedly, women have been playing the predominant role in producing number of handicrafts. Sikkim is indeed much more interesting area and certainly claims special attention. Until its merger with India, Sikkim had remained mostly for many years in relative isolation and outside the influence of greater society. The socio-political structure centered around an hierarchy of lamas and monasteries and the temporal-cum-feudal ruler known as Chogyal. The changes have been the rise of social services and the large state expenditure for public welfare, utilization of public goods in the state for its development, administration and enforcement of law and order and the like. Allocation and the distribution of the state's resources and rewards are carried out in an equally democratic way which is meant for the state's citizen. Resultantly, the state witnessed unusual changes in all spheres of life ? political processes, social structure, economy, culture and style of life. In this context, this book reflects the case study of a situation of Sikkimese women in terms of their role and status with reference to some empowerment issues in Sikkim. Besides, it also reflects the situation of changes in the pattern of handicraft production as well as in the organization of its relation and commercialization including the role of women in it, apart from the role of cooperatives, welfare societies, development agencies, state departments, self-help groups, etc. This book is the product of the comprehensive study which offers an empirical analysis of role and status of women in relation to some empowerment issues in present...

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