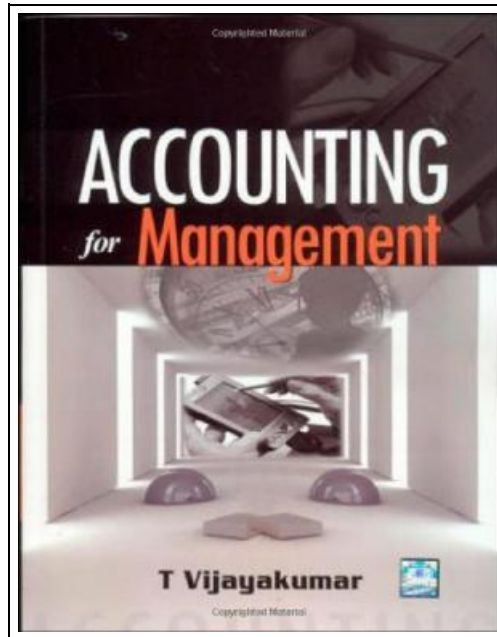


## Accounting for Management



Filesize: 8.7 MB

### ***Reviews***

*Complete guide! Its this sort of good read. It is rally exciting through studying period. I am just pleased to explain how here is the very best publication i have go through inside my own existence and could be he very best publication for at any time.  
(Adele Rosenbaum)*

## ACCOUNTING FOR MANAGEMENT



Tata McGraw-Hill Education Pvt. Ltd., 2009. Softcover. Book Condition: New. First edition. This book discusses the principles, practices, and uses of accounting in making business decisions. It aims at discussing all the three categories of accounting ? financial accounting, cost accounting, and management accounting-that are closely interlinked and vital for managerial decision making. Written in a simple and lucid language with ample illustrations and solved examples, this book will be useful for even those students who do not have any previous knowledge of the subject. Real life cases and examples, and rich pedagogy will make the learning easy and interesting. Contents:- PART 1: FINANCIAL ACCOUNTING Chapter 1.Financial Accounting: Perspectives Chapter 2.General Accounting Principles and Accounting Standards Chapter 3.Accounting Mechanics: Basic Records Chapter 4.Preparation of Financial Statements-Profit and Loss Account and Balance Sheet Chapter 5.Revenue Recognition Chapter 6.Inventory Pricing and Valuation Chapter 7.Depreciation Policy Chapter 8.Human Resource Accounting PART 2: COST ACCOUNTING Chapter 9.Cost Accounting: Perspectives Chapter 10.Costing and Control of Overheads Chapter 11.Costing and Control of Labour Chapter 12.Job Order Costing and Target Costing Chapter 13.Process Costing and Activity Based Costing Chapter 14.Profit Planning-I: Marginal Costing Chapter 15.Profit Planning-II: Break Even Analysis Chapter 16.Standard Costing and Analysis of Variances PART 3: MANAGEMENT ACCOUNTING Chapter 17.Management Accounting: Perspectives Chapter 18.Planning for Liquidity-I: Statement of Sources and Application of Funds Chapter 19.Planning for Liquidity-II: Cash Flow Statement Chapter 20.Profit Planning-III: Budget and System of Budgetary Control Chapter 21.Understanding Financial Statements Chapter 22.Performance Measurement and Control Chapter 23.Financial Statements Analysis-Accounting Ratios Chapter 24.Management Reporting Systems Printed Pages: 850.



[Read Accounting for Management Online](#)

[Download PDF Accounting for Management](#)

## You May Also Like

**Read Write Inc. Phonics: Yellow Set 5 Storybook 7 Do We Have to Keep it?**

Oxford University Press, United Kingdom, 2016. Paperback. Book Condition: New. Tim Archbold (illustrator). 211 x 101 mm. Language: N/A. Brand New Book. These engaging Storybooks provide structured practice for children learning to read the Read...

[Read Document »](#)

**Genuine] Whiterun youth selection set: You do not know who I am Raoxue(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2012-08-01 Pages: 254 Publisher: rolls of publishing companies basic information title:...

[Read Document »](#)

**Edge] do not do bad kids series: the story of the little liar (color phonetic version) [genuine special(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date: 2010 Publisher: Shanghai Popular Science Shop Books all book Genuine special...

[Read Document »](#)

**Do You Have a Secret?**

Barron s Educational Series Inc.,U.S., United States, 2005. Paperback. Book Condition: New. Marto Fabrega, Marta Fabrega (illustrator). 242 x 238 mm. Language: English . Brand New Book. Every child has secrets, and many secrets are...

[Read Document »](#)

**Graphic Fiction for Kids with Comic Illustrations: Graphic Novel Dog Farts Book with Comic Pictures**

Createspace, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Black White Illustration Version BONUS - Includes FREE Dog Farts Audio Book for...

[Read Document »](#)

**Jape the Grape Ape from Outer Space Episode Three: Who Stole the Stars?**

AUTHORHOUSE, United States, 2007. Paperback. Book Condition: New. Erik Rodenhiser (illustrator). 279 x 216 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This book is hysterically funny; I love it. I

[Save PDF »](#)

**3-minute Animal Stories: A Special Collection of Short Stories for Bedtime**

Anness Publishing. Paperback. Book Condition: new. BRAND NEW, 3-minute Animal Stories: A Special Collection of Short Stories for Bedtime, Nicola Baxter, Andy Everitt-Stewart, This is a very special selection of children's stories, specially devised to

[Save PDF »](#)

**Topsy and Tim: The Big Race - Read it Yourself with Ladybird: Level 2**

Penguin Books Ltd. Paperback. Book Condition: new. BRAND NEW, Topsy and Tim: The Big Race - Read it Yourself with Ladybird: Level 2, Jean Adamson, This is an enhanced read-along audio ebook from Ladybird. An

[Save PDF »](#)

**Peppa Pig: Sports Day - Read it Yourself with Ladybird: Level 2**

Penguin Books Ltd. Paperback. Book Condition: new. BRAND NEW, Peppa Pig: Sports Day - Read it Yourself with Ladybird: Level 2, Peppa Pig is having fun with her friends at Sports Day, but she is

[Save PDF »](#)

**Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners**

Fernhurst Books Limited. Paperback. Book Condition: new. BRAND NEW, Learn the Nautical Rules of the Road: An Expert Guide to the COLREGs for All Yachtsmen and Mariners, Paul B. Boissier, Expert information for yachtsmen and

[Save PDF »](#)