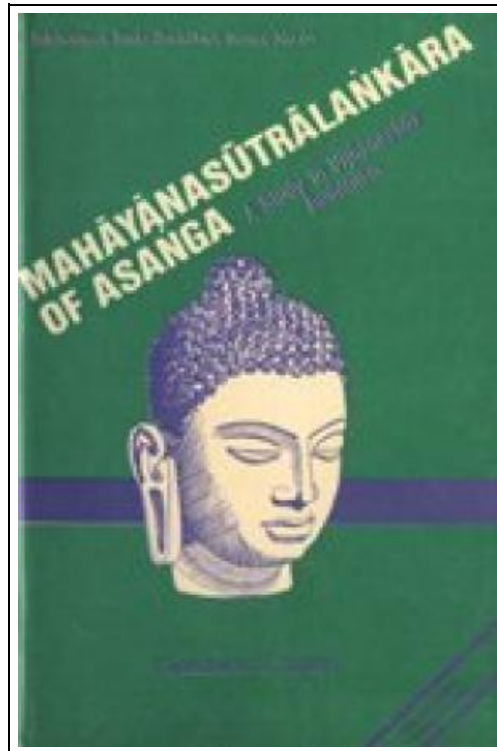


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Sri Satguru Publications, Delhi, India, 1989. Hardcover. Book Condition: New. Dust Jacket Condition: New. First Edition. Asanga is one of the outstanding philosophical personalities in the line of Buddhist writers. His work Mahayanasutralankara is a landmark in the development of Vijñānavāda Buddhism. In fact it deals with almost all the topics of the Buddhism. But this work hasn't got its due place in the field of research. Asanga himself is a neglected thinker, though he has influenced the great thinkers like Vasubandhu and others. The present monograph is an attempt to bring out the significant contribution made by Asanga to the Buddhism in general and Vijñānavāda in particular. This monograph registers a deviation from the average standpoint from which writers on the Buddhism are apt to look at the Philosophy of Vijñānavāda School. The learned author rightly points out that Asanga's main contribution to the Buddhist philosophy is an absolutistic approach to Reality, which is very nearer to Upanisadic absolutistic trend. Vijñānavāda presented by Asanga is undoubtedly an absolute Idealism. This monograph covers a wide range of the Buddhism in comparative light, such as, conception of the Absolute, Phenomena, doctrine of Illusion, Truths, Self, Nirvana, Tathata, Tathagata, Kayas and so on. All these subtle problems concerning the Metaphysics and religious aspects of Vijñānavāda have been discussed in a clear, authentic and scholarly manner. The author has made certain observations which throw light on the relation between the Upanisads and the Buddhist Philosophy, which is very important from the point of view of comparative study in the field of philosophy. Printed Pages: 168.



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