

Becoming Nonviolent Peacemakers (Hardback)

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Reviews

I just started out reading this ebook. We have read and so i am certain that i am going to gonna study yet again again in the future. I found out this book from my dad and i encouraged this publication to find out. (Kristoffer Kuhic)

BECOMING NONVIOLENT PEACEMAKERS (HARDBACK)



Pickwick Publications, 2012. Hardback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. Description: Why do many U.S. residents, Catholics and Catholic leaders among them, too often fall short of adequately challenging the use of violence in U.S. policy? The opportunities and developments in approaches to peacemaking have been growing at a significant rate. However, violent methods continue to hold significant sway in U.S. policy and society as the commonly assumed way to peace. Even when community organizers, policymakers, members of Catholic leadership, and academics sincerely search for alternatives to violence, they too often think about nonviolence as primarily a rule or a strategy. Catholic Social Teaching has been moving toward transcending the limits of these approaches, but it still has significant room for growth. In order to contribute to this growth and to impact U.S. policy. McCarthy draws on Jesus, Gandhi, Ghaffar Khan, and King to offer a virtue-based approach to nonviolent peacemaking in the u.S. policy. As a whole, Becoming Nonviolent Peacemakers offers an important challenge to contemporary accounts of peacemaking in the U.S. Endorsements: Many believe, myself among them, the world must change its violent course if humanity is to survive and go forward. The opposite of violence, and its cure, is nonviolence; but the term is still shrouded in confusion. This well-researched book does a masterful job making nonviolence--arguably the most important principle we can learn--available to millions of readers. -- Michael Nagler, Professor Emeritus, University of California Berkeley Using the time-tested virtue approach to ethics, McCarthy helps us cultivate the dispositions, practices, and rules needed for nonviolent peace-building. But then, with virtue s ability to culturally adapt, he...

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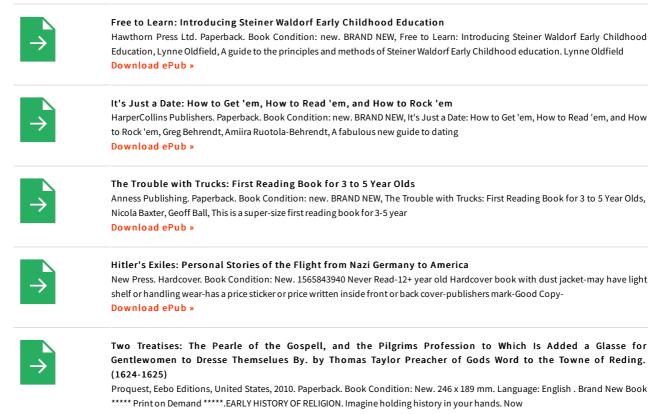
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