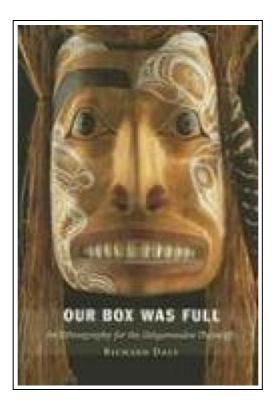
Our Box Was Full: An Ethnography for the Delgamuukw Plaintiffs (New edition)



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Reviews

Very useful to all of group of folks. I could possibly comprehended every little thing using this created e book. You wont truly feel monotony at anytime of your time (that's what catalogs are for concerning in the event you ask me). (Claire Carroll DVM)

OUR BOX WAS FULL: AN ETHNOGRAPHY FOR THE DELGAMUUKW PLAINTIFFS (NEW EDITION)



University of British Columbia Press. Paperback. Book Condition: new. BRAND NEW, Our Box Was Full: An Ethnography for the Delgamuukw Plaintiffs (New edition), Richard Daly, For the Gitksan and Witsuwit'en of northwest British Columbia, the land is invested with meaning that goes beyond simple notions of property or sustenance. Considered both a food box and a storage box of history and wealth, the land plays a central role in their culture, survival, history, and identity. In "Our Box Was Full," Richard Daly explores the centrality of this notion in the determination of Aboriginal rights with particular reference to the landmark Delgamuukw case. Called as an expert witness for the Aboriginal plaintiffs, Daly, an anthropologist, was charged with helping the Gitksan and Witsuwit'en to "prove they existed" and to make the case for Aboriginal self-governance. In order to do this, Daly spent several years documenting their institutions, system of production and exchange, dispute settlement, and proprietorship before Pax Britannica and colonization. He concluded that the plaintiffs continue to live out their rich and complex heritage today, albeit under very different conditions from those of either the pre-contact or fur-trade eras. "Our Box Was Full" provides fascinating insight into the Delgamuukw case and sheds much needed light on the role of anthropology in Aboriginal rights litigation. A rich, compassionate, and original ethnographic study, the book situates the plaintiff peoples within the field of forager studies and emphasizes the kinship and gift exchange features that pervade these societies even today.

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